



SPONSORSHIP LEVELS

Celebrating our 59th Year!
We Need You!

2025 ASA-IFA EASTERN REGION APPRAISAL CONFERENCE

SPONSOR AGREEMENT

_____ (sponsor name)
here by agrees to become a sponsor of the
ASA-IFA 59th Educational Appraisal Conference,
at the level indicated below, to be held at
The Golden Nugget Hotel & Casino, Atlantic City,
NJ on April 7TH & 8TH, 2025.

Sponsor Level Choice:

- Beach Club \$1,000 Registration \$500
- Yacht Club \$2,000 Breakfast \$500
- Hospitality Suite \$2,500 Lunch \$500
- Other * _____

*Donations of \$500 will receive weekly recognition
conference email blasts. Additional donations to
further the education of those in the real estate
appraisal profession are welcome and **very much
appreciated!***

Optional Vendor Table:

The Beach Club, Yacht Club or Hospitality levels agree to
have their table manned each day beginning at:

7:00 am on April 7th, 2025, until 3:00 p.m. &/or

7:00 a.m. on April 8th, 2025 until 3:00 p.m.

Hospitality Suite

All and any adds or giveaways to display your company!



Golden Nugget Hotel & Casino
Huron Ave & Brigantine Blvd, Atlantic City, NJ 08401



*Our conference is made possible by
volunteers, educators, professionals &
peers all dedicated to keeping our
organization & profession thriving!*

**ASA-IFA Eastern Region Appraisal
Conference is looking for your
support to make this conference
a rousing success.**

**In order to gain maximum traffic for
the vendors, The Golden Nugget Hotel
& Casino will provide space for the
vendor's tables in various areas for
maximum exposure.**

**Vendors needing electric service,
telephone or computer line access
will have to make those arrange-
ments directly with the hotel.**



**ASA-IFA 59th Eastern Region
Appraisal Conference**

**Lay the Foundation
for Tomorrow.**

**You can email to reserve your space to!
NJASAIFA@gmail.com**

**Visit our web page at:
www.NJASAIFA.com**

**Make Checks Payable to;
ASA-IFA NJ State EC
Mail to: ASA-IFA EASTERN REGION
Conference c/o sponsorship
48 Somers Ave, Ocean View, NJ 08230**

**Please forward a signed copy of this agreement
along with your check, made payable to & mail
to: Payable: ASA-IFA NJ State EC**

Contract between parties agreed to:

Vendor/Sponsor

Name: _____

Date: _____

Vendor/Sponsor Signature:

Date: _____